

ASSIGNED

Nº 50592

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

**FEB 13 1987**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **FEB 13 1987** under 50590The applicant American Flat Water Company.....Post Office Box 718....., of Carson City.....,

Street and No. or P.O. Box No.

City or Town

Nevada 89702....., hereby make S. application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Spring.....

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1 c.f.s...... second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-municipal & Domestic.....

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW¼NE¼ Section 12, T.16N.,

Describe as being within a 40-acre subdivision of public

R.20E., M.D.B. & M. or at a point from which the N¼ Corner of said

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 12 bears North 63°15'21" West, 602.83 feet.....6. Place of use NE¼, S¼ Section 24; NE¼, E¼SE¼ Section 25; NE¼NE¼, portion

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

S¼NE¼, portion NE¼SE¼ Section 36; T.16N., R.20E., all of Section 19;SW¼ Section 20; W¼, SE¼, S¼NE¼, NW¼NE¼ Section 29; all of Section 30;N¼, portion N¼SW¼, portion SE¼SW¼, portion SE¼ Section 31; T.16N.,R.21E., M.D.B. & M. The Place of Use is not to include any area

within Carson City County.

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) collection box and pipeline, storage

State manner in which water is to be diverted, i.e. diversion structure, ditches and

tank and quasimunicipal water distribution system.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1,000.00.....

10. Estimated time required to construct works one year

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For service to 2,100 single family units. Please use map filed under Application #47997 to support the proposed Place of Use.

s/Brian A. Randall  
By Brian A. Randall, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89701

Compared cc/jm pm/se

Protested \_\_\_\_\_

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.1 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 24387, 24388, 24472, 25454, 25483, 25484, 26008, 26755, 27199, 34748, 34749, 42535, 42536, 42537, 42539, 42540, 42541, 43202, 43203, 46382, 46383, 46384, 46385, 46624, 46625, 46626, 47427, 47428,  
(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, ~~but not to exceed 23.59~~ million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 7, 1988

Proof of completion of work shall be filed on or before December 7, 1988

Application of water to beneficial use shall be made on or before November 7, 1990

Proof of the application of water to beneficial use shall be filed on or before December 7, 1990

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 17th day of July

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

218 (REV)  
agent  
WITHDRAWN BY APPLICANT  
JAN 8 1990  
STATE ENGINEER

A.D. 19 87

State Engineer

(PERMIT TERMS CONTINUED)

48302, 48630, 48631, 48931, 48097, 48098, 48099, 48100, 48102, 48303, 48304, 48407, 48409, 49493, 49494, 50590, 50591, 50592, 50593 and 50594 shall not exceed 744.92 million gallons annually.

